TRUTH

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SOLID PROOFS OF SURVIVAL

— ALL IN BRIGHT LIGHT —

Materialization under Extra-ordinary Conditions

through the mediumship of

SAN FRANCISCO MINISTER, REV. **JAMES J. DICKSON** →

[For complete explanation by Amy Marshall, other exclusive photographs, and the story behind the story, starts page 2.]

Allied Photographers: This photograph cannot be reprinted without special permission

PICTURE No. 3: That this photograph, showing the materialized form, was taken in bright light, is evidenced by the expressions of most of the sitters facing the camera. Pictures of this nature, taken in red light, blue light or total darkness (by infra-red) disclose different poses and expressions—none like the above, even though the picture was taken by flash-light. The expressions are added proof that this photograph was indeed taken in bright light. (See Page 4 for further explanation.

Materialization Under Extra Ordinary Conditions

"SOLID PROOFS OF SURVIVAL" seemed to be an appropriate title for this article but this heading is NOT NEW, for a book by that name—"SOLID PROOFS OF SURVIVAL" by Einer Nielsen has just been published in London.

The gist of the text of Amy Marshall's feature story (beginning below) is NOT NEW in the sense that, for the past 52 years, thousands of words have been written and published, describing the outstanding physical mediumship (especially materialization) of REV. JAMES J. DICKSON.

The picture of spirit MINNIE BROWN, (See Page 5) Rev. Dickson's guide, is NOT NEW. It was taken in 1898, when the medium was 19 . . . but the story behind the story is NEW—and most of the photographs are NEW.

But first, read the article that started it all — the article below — submitted by Amy Marshall, whose address in San Francisco is 1763 34th Avenue.

Great beauty, like great music, stirs within us vibrations of sublime magnificence too divine to be fully expressed in the simple language of earth. To attempt, through words, to convey the beauty of a rose to one who has never seen a flower, would be useless. And my position has been somewhat similar in trying to find words with sufficient spiritual import to write of the most beautiful experience of my life—my recent daylight materializing seance with the Rev. James J. Dickson, loved and admired Pastor of The Spiritualist Church of Revelation, Inc., 2139 Grove Street, San Francisco, California.

In the many years I have studied Spiritualism and observed its manifestations, I cannot recall reading or hearing of daylight materializing seances. To my knowledge, therefore, the Reverend Dickson is the only medium who has given this type of seance.

My daylight materializing seance was not unique, however, for since February of this year, at every public meeting of our Church, members or followers have told of their remarkable daylight seances with the Reverend Dickson. And all who had such seances have stressed the beauty of the Spirits manifesting.

A prominent member of our Church, Mrs. Zeldah Zackerson, 1240 27th Ave., San Francisco, when relating her experience said:

The first form to materialize, in the daylight was my dear husband, Steve. He looked exactly like he did in earth life, so natural, so real, I nearly fainted! So deeply moved was I, that Reverend Dickson closed the seance until I regained my composure. I'm sure, though, one who has never seen a daylight materalization cannot appreciate how I felt. When the seance was resumed, many more of my dear relatives materialized."

Dr. M. A. Bulman, 95 Central Ave., San Francisco, a well-known doctor, and an authority on Spiritualism, told of having a daylight seance, also in the Reverend Dickson's home.

Dr. Bulman said:

"Minnie Brown (Reverend Dickson's Cabinet Guide), materialized as a child and walked about the room wearing what appeared to be yellow slacks as she talked with Reverend Dickson and me."

The doctor further said: "My mother and father materialized at the same time and together they stood before me, their loving faces clear and natural. And after they left, my Indian Chief came in his native regalia. He was indeed spectacular in his feathers and blanket."

Like many others, Dr. Bulman said the Reverend Dickson sat outside the curtain, in plain view, all during the daylight seance, and also talked with the Spirit loved ones who manifested.

Another Church member, and a Missionary for nearly thirty years, Mrs. Madeleine Pierce, 2022 Hayes St., San Francisco, told in public meeting of her extraordinary daylight seance. Mrs. Pierce went to the Reverend Dickson for a slate drawing of her Indian Guide, Red Lily, (see picture page three) and sat in the bright daylight of the seance room opposite the curtain, holding two slates she had brought with her. These slates never left her possession she said, nor were they touched by any other person.

Mrs. Pierce said Reverend Dickson sat across the room to her left, outside the curtain, and while she sat in the daylight waiting for Juanita, (Rev. Dickson's Artist Guide), to draw the picture, the cabinet curtains opened and there stood Red Lily materialized in a garment of buckskin with fringed sleeves, ornamental beaded belt and headband!

Mrs. Pierce said Red Lily stepped over toward her and

PICTURE No. 1

(These photographs cannot be reproduced without special permission.)

PICTURE No. 2

while they were talking, the curtains opened again and Juanita came out, followed by Minnie Brown who moved over and stood beside the Reverend Dickson.

Turning to Juanita, Mrs. Pierce said: "I hoped you were going to draw Red Lily for me,"

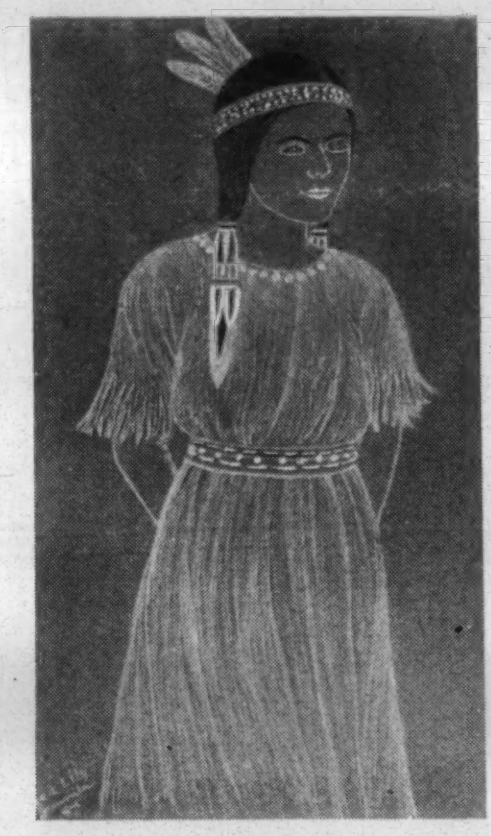
THEY WERE THERE!

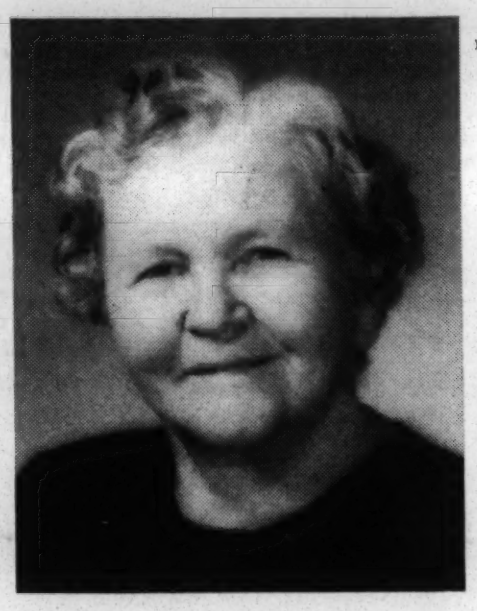
When photographs 1, 2 and 3 were taken, the seating arrangement remained unchanged throughout, Mrs. Dickson being the only one who moved . . . and this was from where she held the curtain in picture 2, to where she is standing in picture 3. Residents of San Francisco, who attended and witnessed the taking of these photographs (all not in the range of the camera) are: Hugo Huttmann and granddaughter, Carol Beck, 2022 Hayes St.; Joseph J. Vistejn, 1602 Waller St.; John and Frances Merver, 1220H 12th Ave.; Davis K. Lenen, State Deputy Attorney General and wife Madeline, 2950 19th Ave.; Louise Kompf, 733 Clayton St.; Rev. Amy Marshall; Gertrude Dickson; Standing to right of cabinet in picture 3—R. G. Svendsen and wife Jens, 625 Leavenworth St., Apt. No. 584; Dr. Joseph G. Lahner, 2139 Grove St.; Marie Alexander, 1091 Bush St.; Carl D. Schyberg (standing to right) 909 Clayton St.; Mary and Nellie Bulman, 95 Central Ave. and Beulah Miller, 17a Belvedere St.

First Lieut. Anthony J. Purcell, and his wife Mildred, from Concord, California, were also present.

and Juanita replied: "I am going to draw the picture, but Red Lily and I thought it would be more interesting to you, Mrs. Pierce, if Red Lily materialized in the sunlight while I draw her."

Continuing with her story, Mrs. Pierce said Juanita stood beside her, opposite Red Lily, and after a short time Juanita said, "The picture is finished." Mrs. Pierce said she was amazed, for Juanita never made the slightest move toward the slates, never even touched them for an instant, but that when she opened her slates there





Photograph of colored slate drawing of *Red Lily* (left) Indian guide of *Madeleine Pierce* (above) drawn by Juanita, guide of *Rev. Dickson.*

was the beautiful picture of Red Lily, exactly as she had posed.

In conclusion Mrs. Pierce said: "Just think, there were three fully materialized Spirits talking with Reverend Dickson and me at the same time in the broad daylight, Red Lily, Juanita and Minnie Brown. Surely I have never had a more wonderful demonstration."

The foregoing instances are cited because they are typical of the experiences of those members and followers of Reverend Dickson who have had these rare daylight seances. And I know all who have witnessed his daylight manifestations will be pleased when they read this article.

Having heard so many speak of these marvelous daylight seances, I earnestly hoped such an experience would sometime be mine. This fervent desire was realized at my next private seance, for when seating me in the seance room, *through the windows of which streamed morning sunlight*, the Reverend Dickson said: "Mrs. Marshall, if you wish you can have a daylight seance." I was delighted! Reverend Dickson seated himself in the cabinet, then dropped the curtain.

In less than five minutes Minnie Brown appeared. "Minnie, you're so grand," I said in astonishment, "so much more than I expected to see in the daylight, I'm astounded! It's miraculous!" "Yes," said Minnie, "you're right, it is miraculous, and you are privileged to have such an experience.

And she continued: "You know, for your Spirit friends to show you their forms in the daylight, exceptional psychic power is required." Minnie returned to the cabinet, and I meditated a few moments with my eyes open.

When the curtains parted again, my uncle stepped out in full form. I gazed in wonder as he walked toward me. *Never have I beheld anything by day or night, which compares with the lovely Spirit forms seen by daylight!* They shine with a brilliancy, more beautiful than freshly fallen snow illuminated by the morning sun, yet their radiance is not like that of reflected light—*it is an intensely beautiful glow which seems to be light itself!*

I said to my uncle: "I have never seen you look so natural. Really it's startling." He said to me: "It's the light of day, dear, which clarifies my features and brings out the beauty of my garments. And also, you have been so devoted to us and Spiritualism through the years, that you have built up, within yourself, strong vibrations."

And as I listened, enraptured, he continued: "You extend great help to this daylight manifestation because of that, although you have never professed mediumship. Today you are reaping dividends on your spiritual investments of devotion, meditation and study of this wonderful truth through the years."

After my uncle returned to the cabinet, my aunt came out. Also young and lovely, illuminated with the same divine glow, she left the curtain and came over to me. Her auburn hair was somewhat covered by a transparent soft blue veil the color of the two-piece garment she wore. The neckline of her tunic was low-off-the-shoulder, and sleeveless, revealing in the daylight the perfection of her rounded feminine form.

A border of Persian design outlined the neck and deep armholes, each design sparkling in color. The tunic reached her knees where it released a full flounce of blue skirt. Unlike my uncle, she did not return to the cabinet, but instead vanished before my eyes.

Eren Lash, my Guardian Angel, was my next loved one to materialize. He opened wide the curtain, and stood before me wrapped in a shining cape which had the texture of soft white velvet.

As he said "Eren Lash" he spread his arms holding his cape open so that I could see how voluminous it was, and truly it was spectacular. Then with a sweep of his right arm he threw the right half over his left shoulder, and thus he

(CONTINUED PAGE 4)

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Solid Proof of Survival . . .

CONTINUED FROM PAGE 3

stood during the remainder of our conversation. His grandeur was breathtaking!

(*Reverend Dickson was fully conscious throughout the entire daylight seance and joined with me in conversation with all those who materialized.*)

After Eren vanished, the curtains were drawn aside, and there before me in snowy garments was Minnie Brown, standing at the knee of the Reverend Dickson in the identical pose they assumed over fifty year ago in the photograph of international fame. They both spoke to me, and it was as if the old photograph came to life. Minnie left the cabinet and came over close enough for me to see the dainty flower-sprigged dress she was wearing, which definitely had an early Colonial "look."

With the closing of my wonderful daylight seance with the Rev. James J. Dickson in his home at 2940 Ninteenth Avenue in San Francisco California came the realization that one who has never seen a materialized Spirit form cannot appreciate the beauty of many Spirits materializing in subdued light; and further one who has seen materialized Spirit forms in subdued light cannot comprehend the loveliness and beauty of Spirit forms materialized in the light of day. Truly there is no comparison, for to see the Spirit form materialized in the daylight is to see its true celestial beauty.

The Drama Continues

This story of the records. Follow closely. Refer to pictures.

Ed. Note: When the article, you have just read, was received from Amy Marshall, her statements about bright light, during the materialization seance, was not questioned but a complete explanation was requested. The possibility of new up-to-date photographs was also brought to her attention.

Almost immediately, these requests met with approval and a wire stated that Rev. Dickson intended to carry out our suggestions and that we would hear from him shortly . . . and the photographs came, also an additional letter of explanation from Mrs. Marshall. Here's her letter:

1763 34th Avenue
San Francisco, Calif.
September 6, 1950

Ralph G. Pressing,
Editor, PSYCHIC OBSERVER,
10 East Fourth Street,
Jamestown, New York

Dear Mr. Pressing:

The Daylight Article was my last "piece of business" before leaving on vacation, and as I was going to be away it seemed like the time to send my typewriter out for repair. Therefore, when I returned and found your two letters, it was necessary to communicate with you by Western Union.

When I called Reverend Dickson and told him of your request, he quickly called two well-known commercial photographers and as many Church members and friends as he could reach, and asked them to meet at the assembly hall of our Church to see what results we might obtain.

Neither of the two photographers are interested in Spiritualism and knew nothing about taking pictures of this nature, therefore the results were doubtful.

However, the enclosed pictures taken by flashlight, represent the combined efforts of all, including of course the Spirit World. These are the first pictures ever taken of Reverend Dickson by *flashlight*, and the effect upon him was very severe. Our little trademark picture of him with Minnie Brown, was taken in *daylight*, back in 1899. (See page 5.)

The picture designated by the *number one* shows Reverend Dickson standing alone before the cabinet, with group including many prominent people sitting along each side of the room. Those present sitting toward the back of the room were not caught by the camera.

This seating arrangement was decided upon so that if an ectoplasmic form manifested, it could be photographed in its entirety. Many times I have seen Reverend Dickson standing before the curtain just this way, prior to a materializing seance, with two or more materialized forms standing with him.

Picture *number two* shows Reverend Dickson seated within the cabinet, fully conscious, ectoplasm, or as we prefer to call it illumination, flowing abundantly from his mouth to the floor. Mrs. Dickson stands to the right holding back the curtain.

Picture *number three* (See Page 1) taken by Allied Photographers, shows the ectoplasmic form of Chief Little Navajo, one of the guides who work with Minnie Brown and Juanita in the materializing seances. The Chief stands directly in front of Reverend Dickson. Minnie Brown said this was for the purpose of giving him the greatest protection from the explosion of the photographer's flashlight.

Amy Marshall
She Was There!

Notice the brilliant reflection of the form on the floor. Jens Svendson, and his wife R. G. Svendson, world writer for Spiritualism, stand to the right of Chief Little Navajo, and Mrs. Gertrude Dickson and I stand to his left. Both pictures are enclosed so that you may make your own choice. (Large picture published.)

Just as a matter of information, Mr. Pressing, in the past Reverend Dickson was accustomed to holding three public materializing seances each week, at each of which seldom less than one hundred beautiful forms manifested, in addition to his

(CONTINUED PAGE 5)

private seances! And even today, at his recent public materializing seance about seventy forms came through strong and clear.

Considering the fact that Reverend Dickson is now in his seventies and his health not the best, the manifestations presented through his psychic power today are remarkable.

Now *as to my feeling about editing or changing the article*: Certainly I do not mean to be abrupt or unreasonable as my wire may have made me appear. In all articles I use restraint, for I know that a great number of people, including Spiritualists, are not ready for real Spiritualism! But Spiritualism is bursting from its swaddling clothes, regardless of its throttling by many

The medium, *James Dickson*, and the materialized form of *Minnie Brown* (Taken 1899)

who call themselves Spiritualists. And I do not say this in any unkind manner. I believe they are afraid to separate the false teachings from the true.

Only because I know that you and Mrs. Pressing are liberal and broad-minded, do I feel free to express my opinion. I know that articles on Spiritualism, as well as other types of writing, must not disturb the average readers' thinking, for they like the rut they are in and insist that their reading matter soothe and entertain them along the old lines.

But, as this seems to me important, when it is the privilege of some of us to witness such glorious and outstanding manifestations in the bright light, (as those noted in the article), unless they are reported accurately in the manner of their occurrence, they fall into the same old class of phenomena.

I certainly don't mean to disparage the wonderful phenomena with which we are familiar, but how can we show contrast if the bright light is not emphasized?

I don't believe the average reader of articles on Spirit phenomena realizes that results obtained depend on one's own spiritual development and are therefore individual. Nor do I believe they realize that one of the greatest factors in obtaining outstanding results is the friendship and complete confidence necessarily existing between the medium and sitter, wherein both are in a condition of complete relaxation.

If this was understood more thoroughly it would better be appreciated why these extraordinary manifestations, (daylight materializations), are not generally presented.

I surely understand what you mean when you say that "*by print it as is, and by stressing the bright light, I feel that a misunderstanding may be the result, and expressions of this kind only make it tougher for the medium.*"

Reverend Dickson well understands the public attitude in situations of this nature, and when I commenced to write articles on Spiritualism I knew they would elicit praise from many and opposition from a few. And that this has been your experience, I can well believe.

But now that I have told you how I feel, I want you to know that if in your capacity as Editor, you feel it would be better for PSYCHIC OBSERVER if you edited my article somewhat, you surely have my permission. After all, we both are working toward the same goal, to put Spiritualism before the entire world, and the "end justifies the means."

Thank you for your appreciation and friendly letters in this matter and hope you are pleased with the pictures.

Sincerely,

AMY B. MARSHALL

* * *

Ed. Note: Since Rev. Marshall complied with all my requests, unhesitatingly; and since names and addresses of all who witnessed the demonstration which was photographed, were submitted . . . her first article and subsequent communication has not been edited.

Such co-operation builds confidence, not only in the mind of an editor in the minds of all who have read this story.

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Report of 10th Annual Conference

Spiritualist Episcopal Church

By

Lillian Dee

On September 15, 16 and 17 delegates and visitors from all parts of the United States attended the 10th Annual Conference of the Spiritualist Episcopal Church which convened at Camp Chesterfield, Indiana.

The Clergy Conference was held Friday, the 15th; the General Conference convened on Saturday, the 16th; and special services were held Sunday the 17th.

The term of office of Rev. John W. Bunker, Presiding Clergyman of the Church does not expire for another year. Rev. Robert G. Chaney was re-elected to the office of Appellate Clergyman for a three year term.

The following persons were elected to one year terms of office on the Board of Clergy: Rev. Ella Sutton, Owosso, Michigan; Rev. Goldie Brown, Chesterfield Indiana; Rev. Lytle Sensabaugh, Conneaut, Ohio; Rev. Bernice Bennett, St. Louis, Missouri; Rev. Anna Redlack, St. Paul, Minnesota; Rev. Cecil Cranor, St. Petersburg, Florida; Rev. Nellie Curry, Chesterfield, Indiana; Rev. Clifford Bias, St. Petersburg, Florida; Noah Rice, Flint, Michigan; Lawrence Elsesser, Lansing, Michigan; Ada Shaffer, Charleston, West Virginia; and Rev. Ruth Walling, Eaton Rapids, Michigan.

Elected to the Official Board were: Robert G. Chaney, Chesterfield, Indiana; Clifford L. Bias, St. Petersburg, Florida; Richard N. Berry, Lansing, Michigan; Irene Hathaway, Eaton Rapids, Michigan; Irene Slocombe, Toledo, Ohia; Sam Palozola, St. Louis, Missouri; and Genevra S. Peet, Ithaca, Michigan.

One of the highlights of the Conference was the public demonstration of many phases of mediumship on Saturday evening. An enthusiastic audience of several hundred persons attended.

The invocation was offered by Rev. Bias, after which he welcomed the many guests and explained the various types of mediumship which were to be demonstrated, the first of which was Spirit Card Writing, through the mediumship of Rev. Fred L. Felix, Pastor of the First Spiritualist Episcopal Church of Toledo, Ohio.

Rev. Felix told the audience that it was his custom to give this type of seance only once a year on Circa Primas Sunday (the first Sunday after Easter in commemoration of the first Christian Seance) and that he always fasted for one week before giving the seance. He pro-

Rev. Bernice Brock
Recently elected member to the S. E. C. Board of Clergy

duced a new pack of plain white cards, still in the original packing as purchased, the ushers passed these through the audience in order that there might be no question as to the fact that they were blank on both sides.

These cards were collected and placed in a basket, in which had also been placed several colored wild flowers and a few colored pencils. Two gentlemen from the audience were asked to hold the basket while Rev. Felix offered a prayer in the form of the 23rd Psalm

Lillian Dee
Spiritualist Reporter

and the group sang together the beautiful hymn *"In the Garden."*

Over 40 cards were discovered to contain spirit messages, many of which were so evidential that the recipients wished to bear witness publicly to this marvelous power of spirit. Charles Raver received a card from his wife Roxie, written in her own handwriting. Mrs. Max Allen, of Detroit, Michigan received a card from her son Wendell saying that he would be unable to sing tonight.

This was of particular interest since on many previous occasions of this type, Wendell has closed the seance by singing *"The Lord's Prayer."*

Mrs. Clara Johnson, Toledo, Ohio, testified to the formation of the letters of certain words, proving it to be her Dad's handwriting; Edith Crouse, Springfield, Ohio, recognized her father's handwriting.

John and Lenore Miller, Springfield, Ohio, received a card with three distinct messages, each written in the identical handwriting of their parents, sister and brother. Lawrence Elsesser, Lansing, Michigan, recognized certain codes and symbols which he had received from his son in Spirit on other occasions through other mediums.

Rev. Bias demonstrated *"Trumpet - in - the Red-Light."* His lips were sealed with adhesive tape as he held the trum-

pet in full view of the audience. Many were called to the rostrum to receive messages from their Spirit loved ones; Madame Ernestine Schumann Heinck, Sir Arthur Conan Doyle and Etta S. Bledsoe spoke through the trumpet.

Many who had heard Madame Schumann Heinck sing on earth could testify to the deep tones of her voice which was very natural.

Dr. and Mrs. C. J. Barnhardt testified to the trueness of Sir Arthur Conan Doyle's tones. Mrs. Barnhardt knew him well in life and had often entertained him in her home; the peculiar voice of Etta S. Bledsoe is well known to thousands of people.

Rev. Nellie Curry, St. Petersburg, Florida, and Chesterfield, Indiana, one of the world's most outstanding clairvoyant message bearers, was next introduced. In a period of fifteen minutes she gave 16 authentic messages. Mabel Weaver, Milwaukee, Wisconsin, was told of a secret service group into which she had been initiated several years ago, the work of the other members of the group was accurately outlined.

Rev. Robert G. Chaney, of Chesterfield, demonstrated "*blindfold billet reading*". In a short period of time he read 20 billets, selected them from a large pile in front of him and asked the ushers to return them to the writers. In every instance the correct billet was returned.

The phase of mediumship known as "Apport" was demonstrated by one of the world's most outstanding apport mediums, Rev. John Bunker, pastor of the 1st S.E.C. of Lansing, Michigan, and the presiding clergyman of the S.E.C.

Rev. Bunker explained how the red or heat ray changed the rate of vibration of an article, allowing it to dematerialize and rematerialize. A lady and a gentleman came from the audience and stood one on either side of the medium, who held his arms aloft.

When entranced by his Spirit Control, Dr. Gonzales, more than 25 objects were received, each with an authentic message.

Mrs. James Walker, Pinellas Park, Florida, received an Indian arrowhead from her husband in spirit, which was a replica of those they used on collect as children in Niagara, New York, where they both were reared.

Your reporter received a beautiful opal from her sister in Spirit, with the request that she have it set and present it to her daughter as a wedding gift from her mother in spirit. A few days previous to this a telegram has been received from the daughter telling of the receipt of her engagement ring.

Demonstrates Materialization

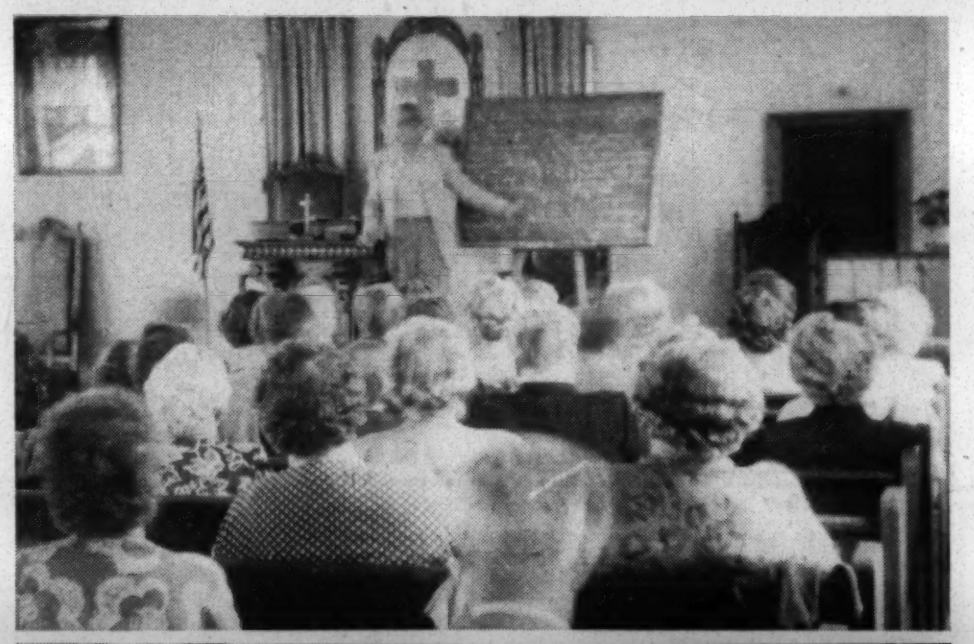
The difficult and unusual phase of mediumship known as materialization was demonstrated by Rev. Dorothy Hiett, Dallas, Texas. She is the daughter of Rev. Nellie Curry. The cabinet was thoroughly examined by a committee selected from the audience and shortly after a prayer had been offered and a hymn sung, Mother Capriano a Universal Spirit came to the front of the rostrum in the full black and white habit of the Order and blessed the congregation.

The Indian princes, *Minniehaha* materialized as did Edith Cavell, the famous English nurse who sacrificed so much during World War I. General Pershing also materialized and both of these Spirits told of the help which was being given to our boys in Korea from organizations in the Spirit World.

Prince Nikeritis, a Universal Spirit, blessed the gathering. A note of humor was brought to the occasion by little Nancy Sue, Rev. Hiett's little spirit guide, and Thistle the well beloved guide of Rev. John Bunker. Nancy Sue demonstrated how ectoplasm could be woven and Thistle later announced

(CONTINUED PAGE 8)

Bias Conducts Class at S. E. C. Institute



For five days, *Dean Bias* (top) conducted classes at Chesterfield (see page 7.) Increased interest in these S.E. Institute classes is evidenced by the picture (just above) showing students entering the class room after the last "*Bell.*"

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All serious Spiritualists and those interested in positive psychic research—those who approach the subject in a prayerful attitude—are invited to join the American Foundation for Psychic Research, Inc. Those who have served the Foundation have been mentioned above

* * *

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Juliette Ewing Pressing, Director.

S. E. C. Conference . . . CONTINUED FROM PAGE 7

that she had been too long and was going to do something she had always wanted to do—to swing gaily on the cabinet curtain.

Many others materialized and, in each and every case, the clarity of form and features was outstanding. The concensus of opinion was that Rev. Dorothy Hiett's demonstration was one of the finest public demonstrations ever held and that her famous mother, Rev. Nellie Curry, can be justifiably proud of her.

This mass meeting, and the devotional services on Sunday, September 17th, brought to a close the 10th Annual Conference of the S.E.C. The Sunday services featured Rev. Ruth Walling, Eaton Rapids Michigan who gave the message Sunday morning. Rev. Lytle Sensabaugh gave clairvoyance at the afternoon service.

A beautiful feature of the morning service was the chorus under the direction of Rev. Marta Witkowska Mallery, clairvoyant and blindfold billet readers who served at the afternoon service were: Rev. Beulah Brison, Charleston, West Va.; Rev. Ella Riley-Sutton Owosso, Michigan; Rev. Bernice Bennett, St. Louis, Missouri, and Rosemary Kelly, Chicago.

Second Spiritualist Episcopal Institute Report

(SEE PICTURES PAGE 7)

Between class rest period . . . time for asking an extra question of the instructors . . . for mingling with other students from all over the country . . . for relaxation . . . for a moment of meditation in the grove . . .

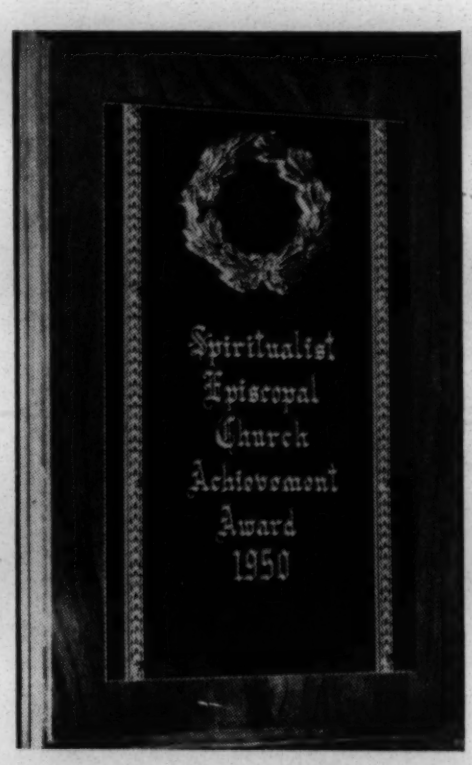
Then—the bell rings, and students crowd the doors, eager for the next session. Two class parties, vesper services, commencement exercises . . . these are but part of the events which kept the 107 students at the Secon Annual Spiritualist Episcopal Educational Institute busy for five days.

From September 10th through the 14th, at Camp Chesterfield, Indiana, students attended a total of 45 class periods and assemblies and two social parties. The school day started with an assembly each morning at nine oclock. The assembly periods actually constituted an additional class in which the following subjects were taught . . . The Relationship Between the Minister, His God and His Church; The Minister, His Congregation and Community; Fund Raising Ideas for Churches; and The Relation of One Spiritualist to Another.

Rev. Clifford L. Bias served as Dean of the school, and was assisted by the following instructors: Rev. Marta Mallery, Rev. Robert G. Chaney, Mabel Weaver and Lillian Dee. Earlyne Chaney was registrar.

The staff of instructors taught courses in Esoteric Significance of the Bible, Survey of Psychic Phenomena, Fundamentals of Occultism, Introduction to Psychology, The Philosophy of Astrology and Numerology, Music in Spiritualism, Esoteric Significance of the SEC Liturgy, and two courses in Effective Public Speech.

An aspect of outstanding significance brought to light during the Institute was the wide range of Spiritualist Associations and independent churches represented among the student body. The Spiritualist Episcopol Church sponsors the school to help train leaders for all of Spiritualism regardless of affiliation, and this fact was apparent by the attendance at classes, for example, of Rev. Dollie Clark and Rev. Bernice Brock of the National Spiritualist Association, as well as workers from nearly every other branch of the religion.



Attendance at Institute sessions for two years and study of text books during the year is now required of candidates for the ministry in the S. E. C. According to Rev. Bias, the school will still be open to all, and students from all organizations will be welcomed.

Many other prominent Spiritualist leaders, veterans of many years' service to the cause, also attended the school, stating that they found the courses invaluable in refreshing their minds and viewpoints of Spiritualism and allied subjects.

According to Rev. Bias, plans are already in progress for making next year's Institute a larger school, offering a still greater variety of subjects and activities.

Achievement Award

Achievement Awards (see left) for outstanding work in the *Spiritualist Episcopal Church Aggressive Stewardship* program were presented at the recent S.E.C. conference.

First award went to the church in *Flint, Michigan*, for achievement throughout the program. *Owosso, Michigan*, church won second place.

The Membership award went to *Fremont, Ohio*, and *Eaton Rapids*; *Michigan* received the Public Affairs award. The Fellowship award was presented to *Lansing, Michigan*. Toledo, *Ohio*, won in the Social Service division. The Owosso church won an additional achievement award.

CHURCH NEWS

Federation Convention

(See picture pages 12 & 13)

What proved to be the best attended as well as the most progressive convention ever held by the Federation of Spiritual Churches and Associations closed September 10th last at Denver's Albany Hotel. Over 500 attended the banquet, a record especially for the Middle West.

The afternoon meetings and evening services attracted capacity audiences. The Denver newspapers contributed over 100 column inches to the convention, accompanying this publicity with *"on the spot"* pictures.

Over twenty-two states were represented, many of the delegates remaining throughout the convention. A group of nearly 40 persons, led by Rev. Catherine Varner, represented Detroit, Michigan. Indian Chief Mexes and his wife, Princess Lone Feather, were there.

The names of those serving on the program were published in a recent issue of *Psychic Observer*.

A special registration, requested by the editor of *Psychic Observer* listed the following: Rev. Louise Quinn, Chicago; Rev. Freida and Ernest Nicklis, Denver; Rev. Oma M. Purdy, Detroit; Rev. Florence B. Stanton, Dr. Lois B. Washburn, Rev. Bertha Lambertson and Isaac O. Hurst, representing Denver's Progressive Spiritual Science Church.

Clara B. Hughes, Madison, Wisconsin; Rev. Ruth Foster, Chicago; Rev. G. A. Bessie, Detroit; Frances E. Scanlon, St. Louis; Minnie Roeder, St. Louis; Rev. Augie Spray, Aurora, Illinois; Rev. Floyd Humble, Chicago; Cora M. Brown, Wells, Kansas; Ethel Y. Wilson, Wells, Kansas; Rev. Carroll W. Ware, Detroit; John Markley, San Antonio, Texas.

Benjamin B. Leese, San Antonio, Texas; Dr. H. R. Barnes, Amarillo, Texas; Rev. Johanna and Rudolph Ruhnau, Santa Barbara, California; Myra Briley, Kansas City, Kansas; Rev. H. Ledgerwood, Kansas City; Rev. and Mrs. William Rister, Kansas City; Rev. Sophie E. Busch, Jersey City, New Jersey; S. R. McClaury, Wray, Colorado; William L. Mitchell, Bellaire, Michigan.

Rev. Flossie G. McColm-Mitchell, Bellaire, Michigan; (the first evening of the convention, Rev. Flossie McColm and William Mitchell were married by Rev. Billy Hill. The Mitchells are directors of Snowflake Spiritualist Camp); Mrs. John Veysey, Detroit; Rev. Irene H. Pike and Rev. Marcella Wollersheim, Milwaukee, Wisconsin; Rev. Emma Binz, Louise Buskirk and Frances H. Finstad, Chicago.

Perman H. Prather, Denver; Rev. Leigh and Christine Drake, Roseville, Michigan; Gertrude Nelson, East Detroit; Rev. Lena and Rev. Walter Bullock, Detroit; Mr. and Mrs. John Zilinski, Detroit; Mr. and Mrs. Willis Ditmer, Greenville, Ohio; Rev. and Mrs. Walter T. Heller, Greenville, Ohio; Rev. Lillian Bain, Chicago; Rev. Verdie Jo Ayers, Denver; Helen Boer, Denver.

LaRue and Hazel Rude, St. Louis; Dr. Charles and Rev. Emma Rohlfing, St. Louis; W. H. and Rev. Ida Eggers, St. Louis; Rev. A. and P. Kemsley, Detroit; Rev. M. Goulette, Highland Park, Michigan; Rev. Wilma Jackson, Detroit; Olin Taylor, Detroit; Rev. Mabel Holcroft, Detroit; Rev. Marie Vorgapel, Detroit.

Rev. Max D. Hill, Gordon, Nebraska; Rev. Justine Woodroffe, Denver; Rev. Ernest Gleason, Grand Rapids, Michigan; W. A. and Dr. Vessa Huffman, Des Moines, Iowa; Fawnie DeVotie, Des Moines; Reverends William and Laura Crocker, Long Beach, California.

R. M. Wright, Fort Collins, Colorado; Henry E. Walker, San Antonio, Texas; Rev. Helen Graham and Harriett Alexander, Newbury, New Hampshire; Rev Alice W. Tindall, Washington, D. C.; Rev. Ruth LaBarr, Syracuse, New York.

Rev. Amelia Pope, Mr. and Mrs. Herman Erfurth, Mr. and Mrs. Earl Clauder, Lois Heart, Clyde Pyne, and Jonnie Clauder, all of Madison, Wisconsin; Mrs. Lydia Rohr, Detroit, John W. Harbin, Denver, and Rosa L. Nette, Detroit.

Taken at the Recent Federation Convention

The pictures above: Top left to right: *Rev. Louise Quinn*, Chicago; *Juliette Ewing Pressing; Rev. V. R. Cummins* and *Rev. Emma Roney-Rohlfing*, St. Louis, Missouri (taken while Rev. Rohlfing was reading billets)

Below, left to right: Juliette Pressing, Rev. Cummins and *Rev. Irene Pike*, Milwaukee, Wisconson.

U. B. S. A. Meet

The 21st Annual conference of the United Bible Spiritualist Association of America was held at the Commodore Perry Hotel, Toledo, Ohio recently. The conference was opened with a banquet at which Juliette Ewing Pressing was

(Continued Page 10)

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Spiritualist Center

Spiritual Fellowship Group, Inc., 943 Hoover St., Los Angeles (6), California; Rev. Jane M. Sipes, Pastor; Rev. Florence Langlier Myers, Associate Pastor; Sunday Services: 2:30 and 7:30 P. M., Lecture and Spirit Greetings: 4 P. M. Message Service, Wed. 2 and 7:30 P. M.; Healing at all services; Lending Library. Books on Spiritualism—also book for sale: "Phenomena and Philosophy of Mediumship" by Mary C. Vlasek ($3.00), Universal Laws governing mediumship by Jane M. Sipes. (P-296)

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CHURCH NEWS . . .

. . . CONTINUED FROM PAGE 9

the principal speaker, and Rev. Katherine Fidell-Kane, chairman.

The official program lists the following speakers and mediums: Rev. Pearl Gold, Rev. Grace Monk, Rev. Edith Croft, Rev. Minnie Halyama, Rev. B. W. Standen, Rev. I. Craithers, Rev. Ivan Hutchins, Rev. Hilda Schureren, Rev. Elizabeth Heller, Rev. Ella Shattuck, Rev. Grace Bauer, Rev. Margaret Graver, Rev. Glenn Mickle, Rev. Gladys Stock, Rev. Nettie Dates, Rev. Rose Wilson, Rev. Alvah Simpson, Grace BeLow, Rev. William Wahl, Rev. Marie Roberts, Rev. J. M. Jones, Rev. Alma Lorriman, Elizabeth Alberts, Rev. Fred Roe, Rev. Mary L. Clark, and Rev. Grace Shipley.

Fitchburg, Massachusetts

According to Mildred Smith, the First Spiritual Alliance Church, 22 Knowlton Terrace, Fitchburg, Massachusetts, was dedicated September 10th last. Services are being held every Wednesday and Sunday at 8:00 P. M.

Cincinnati, Ohio

The 3rd annual convention of the Universal Brotherhood of the Cosmic Age is being held currently (October 16th-21st) at 3756 Reading Road, Cincinnati, Ohio, according to the assistant leader, Rev. Edwin C. Wrede. The opening banquet will be followed by lectures and demonstrations of mediumship.

Other leaders of the organization are: Rev. Emil J. Schmidt and Eleanor McKibbon, Secretary.

Clinton, Iowa

Mediums are continually being praised and as usual, a few are always condemned although letters in the former trend greatly outnumber the latter. A recent communication from Lillian Carenen of Clinton, Iowa, sings high praises for three mediums who worked at the Mount Pleasant Park Spiritualist Camp during the recent summer months. They were: Rev. Bertie Lilly Candler, Miami, Florida; Rev. Laura Connell-Phillips, St. Louis and Rev. Maude Kline, Long Beach, California.

Miami, Florida

The Spiritual Church of Christ reopened services at 1260 N. E. 111th Street in Miami. A new Hammond organ has been installed according to pastor, Maude Allen. This music will be heard one-half hour prior to each Wednesday and Sunday evening service.

Chicago, Illinois

Rev. Elver R. Street, associated with the late Rev. Sheldon Northrop for many years, and who has served as the Assistant Pastor of the Friendly Spiritual Church, 240 West 62nd Street in the city of Chicago, was appointed Rev. Northrop's successor as pastor.

Those taking part in the funeral services of Rev. Northrop were: Rev. John Skinner, who officiated; assisted by Mable Ann Selemon and Alice Lyons.

As a tribute to Rev. Northrop, Rev. Street says: "*He never seemed to tire in the performance of the work he loved so well; his entire life had been devoted to Spiritualism and through it, he gained a host of friends. Now may his admonitions arouse in us a greater devotion, a deeper sincerity and a joy to continue our work in Spiritualism.*"

Battle Creek, Michigan

The Spiritualist Church of Divinity is now affiliated with the Independent Spiritualist Association. They were formerly chartered by the Spiritualist Episcopal Church, Eaton Rapids, Michigan.

According to President, Glenn R. Brenner, regular church services continue each Sunday evening in Carpenters Hall in the city of Battle Creek.

The Board of Directors of the new church are: Vice-President, Marjorie Snell; Secretary, Myra Baird; Treasurer, Florence Weber; Trustees: Chick Griffin, Martha Chase, Lucy Barnum and Margaret Jean Burns.

Fort Lauderdale, Florida

Emma Davis, secretary of the Beckoning Light Spiritualist Church, reports that their minister, Rev. Jewell E. Williams, 200 N. E. 4th

Taken at Camp Silver Belle

These photographs were taken at the banquet closing the 1950 summer sessions at *Camp Silver Belle*, Ephrata, Penna.

Over 200 guests honored Ethel Post-Parrish and staff mediums. The picture (left) shows the editor of *Psychic Observer* and *Ethel Post-Parrish.*

The picture below shows keynote banquet speaker, the *Rev. Hugh Gordon Burroughs*, Washington, D. C., in a typical jovial mood.

To the right of Rev. Burroughs, (seated), *Rev. Bertha Eckroad*, Baltimore, Maryland; to the left: *Rev. James Parrish.*

Street, has just returned from an extensive trip through Mexico and the Middle West.

Recognized as one of the outstanding clairvoyant mediums of the South, Rev. Williams, who has served as pastor for over eleven years, will continue regular Sunday evening services in the Woman's Club, Stranahan Park, Fort Lauderdale.

Long Beach, California

For over three months, *Psychic Observer* has been trying to locate the noted direct-voice medium, Ralph Parker. According to Ruth Monroe, 148 Los Altos, Long Beach, California, Mr. Parker passed away in that city, December, 1948.

New York City

According to Ethel C. Baker, Secretary and Treasurer, The Cathedral of Faith opened its new church at 205 West 80th Street. Bishop Richard Renardo will conduct message services every Wednesday and Friday at 2:00 p. m.; also Monday, Wednesday, Thursday and Friday at 7:00 p. m.

The doors of the church will open one hour before each service for prayer and meditation. Letters for spiritual help and advice and all requests for absent healing must be addressed to President Richard Renardo, 205 West 80th Street, New York 24, New York. Charles Herbert Goldberg is vice-president of the organization.

New York City

The Spiritual Science Mother Church, Inc. opened fall services at their new headquarters, Studio 1010, Carnegie Hall, Seventh Avenue and 56th Street, New York City.

This midtown location will also be headquarters for the Ecclesiastical Council of the Spiritual Science Mother Church; and the First and Second Spiritual Science Churches, as well as the Spiritual Science Institute.

The program of activities includes: *Sunday*: Worship, 11:00 a. m.; meditations, 4:00 p. m.; message service, 7:30 p. m.; *Tuesday*: meditation, 12:15 p. m. to 12:45 p. m.; class, 8:00 p. m.; *Wednesday*: class, 8:00 p. m.; and *Fridays*: meditation, 12:15 p. m. to 12:45 p. m.

A warm welcome has been extended, by Rev. Argoe, to all those who wish to be affiliated with the Spiritual Science Mother Church, Inc., either through membership or the correspondence courses of the Institute.

When Rev. Argoe accepted the nomination of office as president of the Ecclesiastical Council and the Spiritual Science Mother Church, to carry on the work initiated by Mother Forest, she said: *"I am planning to devote my life to the building of a large center where all may come for spiritual advice and comfort and where all may join together in brotherly love to carry on the work of the Master."*

Chicago, Illinois

One of the finest Spiritualist church edifices in the city of Chicago opened recently at 3449 West Altgeld Street. At the two services, afternoon and evening, hundreds had the opportunity to view and

Rev. Laura Wynkoop

She is a permanent resident of *Chesterfield Spiritualist Camp*, Chesterfield, Indiana; holds a certificate for Divine Healing with the *Spiritualist Episcopal Church*, and conducts her spiritual work at 24 Eastern Drive.

take part in the initial services held Sept. 10th at the Liberal Psychic Science Church, No. 1, of which Rev. Anthony Camardo is pastor.

The building itself, acquired by Rev. Camardo's organization quite sometime ago, has been completely remodeled and redecorated. The carpeted halls, stairs and church proper, although not complete at the time services were held; all this —together with extensive landscaping, resulted in what proved to be one of Chicago's finest Spiritualist church buildings.

Spiritualists and workers for the cause, from Chicago and surrounding communities, attended the opening services and hundreds were turned away. Those featured on the afternoon and evening programs: *Juliette Ewing Pressing, Rev. Agnes Wolf, Rev. James Taber* and staff mediums of the church.

Rev. Anthony Camardo, President and founder of the organization, introduced the speakers and explained the objects and ideals for which the church has been established.

Buffalo, New York

There will be a mammoth Spiritualist rally in the city of Buffalo October 13th, 14th and 15th, according to Rev. T. John Kelly, missionary for the National Spiritualist Association. All activities, services and seances will be held at the Spiritualist Church of Life, 79 Richmond Avenue near Summer, in the city of Buffalo.

Rev. Kelly, minister of the church, says: *"All Spiritualist churches, societies and organizations in the field of Spiritualism are invited to take part in this rally."*

The program, not yet complete, will include speakers and mediums from the far west, Chicago and the Middle West who have expressed their desire to cooperate. Many will stop enroute to the Boston N.S.A. convention which opens October 16th.

The editors of *Psychic Observer* have also been invited to attend and lend their support. For additional information, direct all inquiries to the Secretary of the Spiritualist Church of Life, 79 Richmond Avenue, Buffalo, New York, or phone ELmwood 1-870.

LeRoy, Illinois

There will be an *"ultra-modern-spiritual revival"* at the J. T. & E. F. Crumbaugh Spiritualist church according to Rev. Charles C. Cunningham, pastor who says: *"This will be one of the greatest spiritual revivals of modern times."*

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(CONTINUED PAGE 14)

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Annual Convention of The Federation of Spiritual Churches and

The picture above, taken in front of Denver's Post Office Building in the downtown area, shows about 150 officers, delegates and visitors to the recent F.S.C.A. convention. Elsewhere in this issue, the names of many—those who registered with *Psychic Observer*—appear.

To the left, above: Princess Siva, in native garb, Sante Fe, New Mexico; members of Dean Washburn's Progressive Spiri a few of the others, can you recognize them? . Rev. Pearl Ashbrook, Denver; Rev. A. Kemsley, Detroit; others too numerous to name.

Extreme right, front row, in white, Rev. E

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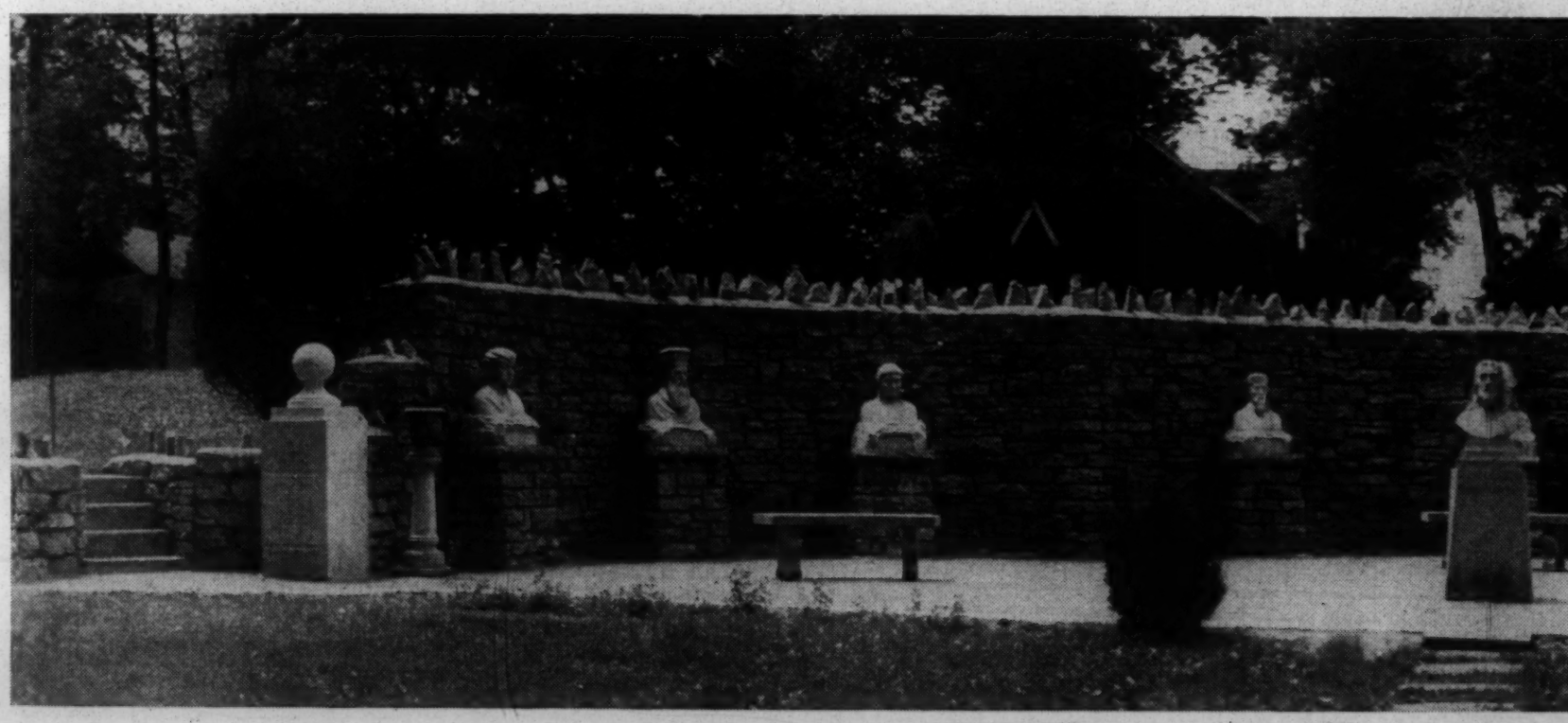

In the beautiful setting of *Camp Chesterfield*, Chesterfield, Indiana, there is a memorial to religious leaders of all times. It is doubtful if there is anything similar in the entire world. In the center of a semi-circular wall, stands *Osiris*, symbol of the ancient civilization and religion of Egypt and the River Nile. On his robe are hieroglyphics: the circle, meaning Sun, and the crab representing sun worship. To the right around the wall are busts of *Zoroaster*, founder of Magi, *Abraham*, the Hebrew Patriarch, *Mohammed*, the mighty Arab and *Zeus*, the Greek king of Gods.

To the left of *Osiris* is the bust of the Chinese *Lao-Tse*, bearing on his head the words, "*to understand and to proclaim.*"

Next is the great Hindu, *Buddha* and the Chinese Philosopher, *Confucius*, also wearing the Chinese inscription of Lao-Tse. *Vardhammana*, founder of Janism, completes the semi circle.

The great religious founders of history are gathered in one large arc, each with his arms imprisoned in rough natural stone, each has his eye turned toward the center of the circle, where stands the pedestal supporting the bust of *Christ*, free and unfettered, head thrown back, with eyes upraised toward the Creator of

Trail Of Re

all. The fierce countenance of the Moslem, t and *Zoroaster*, the inscrutable *Buddha* and *Va* nated by the passionate sweetnesss, and impr Christ.

Gautma was the son of a Hindu Rajah, wh contacts with life and people. He lived about one of the first teachers of reincarnation. He returned to earth in another body, possibly He believed that life was a curse, and only th various living experiences could curtail the e complete extinction.

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nd Associations, Inc. September 7-10, 1950, Denver, Colorado

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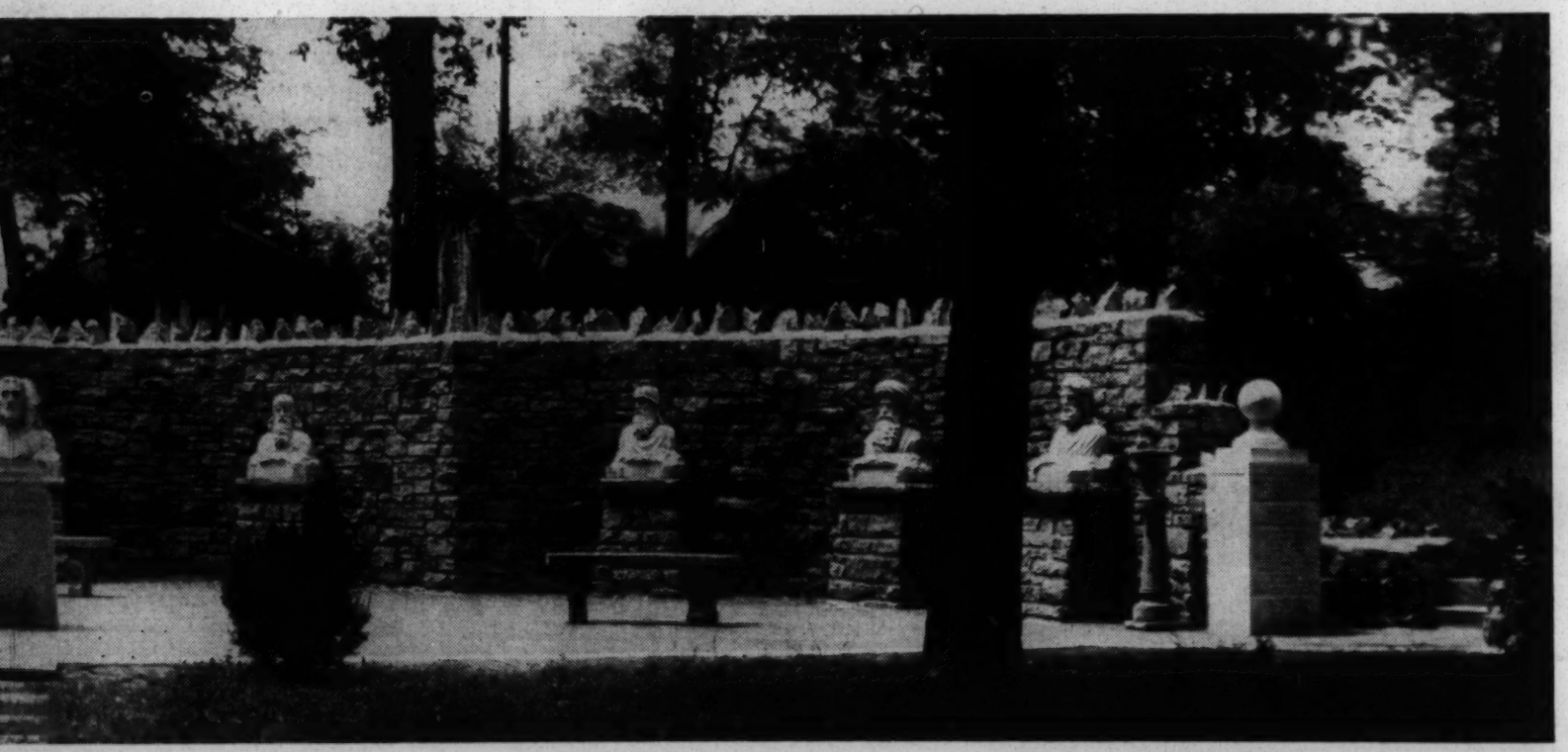
ve Spiritual Science Church Chorus. Just hem? . . . Jeannette Haas, Akron, Ohio; emsley, Detroit; Dr. Clara Barnett Smith,

Rev. Billy R. Hill, Joplin, Missouri, re-elected President of the Federation and Rev. V. R. Cummins, Business Manager; the editor of *Psychic Observer* standing between. Third and fourth from the right end of front row, Rev. Floyd Humble, Chicago, Illinois, director of The Spiritualist University and Rev. Ruth LaBarr, Syracuse, N. Y. (See next issue for more pictures taken at F.S.C.A. convention.)



Photograph taken by Forkner's Studio, Anderson, Indiana

Religions

oslem, the wisdom of *Confucius, Lao-Tse* and *Vardhammana,* are completely domid impregnable strength of the spirit of

jah, who was disillusioned by his first real d about 500 years before Christ, and was n. He believed that after death the spirit ssibly human, animal or even vegetable. only the practice of certain virtues in the the endless unpleasantness, resulting in

When he began to teach this religion, he called himself Buddha, which means enlightened one. The typical image of Buddha depicts a self-satisfied smile, coupled with an aura of mystery, which is quite appropriate, since no occidental mind has ever been able to grasp the full meaning of Buddhaism. There are today approximately 135,161,000 Buddhists in the world.

Vardhammana was also a Hindu, who lived about the time of Buddha, and his religion, which was called Janism, was very similar. He too, taught reincarnation, and believed that trees, grass and even water, had souls. Very little is known of the life of Vardhammana, but many Jains are still in existence today.

About a hundred years before the two great leaders, there were two leaders living in China Lao-Tse and Kung-Fu-Tse (Confucius). Lao-Tse founded Taoism. He believed that man's every action should be spontaneous; that everything should be done on impulse, without reflection or reasoning. He believed that life should be effortless, that there could be no beauty where there was strain. The name Lao-Tse means "*old boy,*" and he was reputed to be of miraculous birth. Legend says Lao-Tse was eighty years old when born, and that he had long white hair and beard at birth.

(Continued Page 14)

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CHURCH NEWS . . . CONTINUED FROM PAGE 11

radius of several hundred miles of LeRoy. It should do much to draw all Spiritualists together in true brotherhood.

Lecturers and mediums already scheduled to serve during this Spiritualist rally are: *Rev. C. R. Curran*, president of the Missouri State Spiritualist Association; *Dr. J. J. Carroll*, Buffalo, N. Y. noted physical medium; *William Woodworth*, President of the Illinois State Spiritualist Association; *Juliette Ewing Pressing*, Editor of *Psychic Observer*, Jamestown, N. Y.; *Dr. Victoria Barnes*, Chicago, Illinois, Trustee of the National Spiritualist Association; *Rev. Grace Brown*, Decatur, Illinois; *Rev. Robert Chaney*, Spirit Photographer, Chesterfield, Indiana; and *Rev. Charles Cunningham*, pastor of Crumbaugh Spiritualist Church.

Titusville, Pennsylvania

Gertrude Ellen Culver and Robert Orrin Evick were married recently at the Alliance Church of Infinite Science, 105 N. Washington Street, Titusville, Pennsylvania.

Pastor of the church, Rev. Marie Roggenkamp officiated. She was assisted by Rev. Leon Shaw. William Floyd Culver of Gerry, N. Y., was best man.

Over 150 attended this Spiritualist wedding, the first ever held within the church. Mr. and Mrs. Evick will reside in Buffalo, N. Y.

Notice

Type your church news, triple space, one side of the paper and send to: Church Editor, Psychic Observer, 10 East 4th St., Jamestown, N. Y.

IN MEMORIAM

By
H. C. Millare

Rev. Katherine Hazelwood, (1869-1950) Pastor of the Church of Spiritual Promotion and Harmony, 532 Springfield Ave., Newark, New Jersey.

Sunday morning, August the 20th, 1950, our great venerable pioneer Spiritualist or New Jersey, Rev. Hazelwood answered the call of the Infinite Spirit for her journey into the eternity of the universe of the spirit.

The tired, worn-out, exhausted body of a militant, "*onward Christian Spiritualized soldier*" was too

(Continued Page 17, Col. 1)

Trail of Religions . . . CONTINUED FROM PAGES 12 and 13

Confucius was a scholar and teacher, and for a time held official positions in China. His wisdom is revered to this day, but he took no account of life after death. "*While you do not know life*," he said, "*what can you know about death?*" There are about 301,155,000 Confucianists and Taoists today.

Zoroaster, the Persian Prophet, is claimed by some to have really been a version of Abraham. His teachings and that of the Hebrew are strikingly similar. He believed in the good God Ormuzd, and an evil God Ahriman.

He taught that the soul after death, passes over the Accountant's Bridge, where the good and bad deeds of the soul are written. If there are more good deeds than bad the soul goes to bliss, if there are more bad than good, the soul goes to pain. If the tally is equal, the soul goes to a land of shaw to await the decision of the Great Judge.

His writings, called the Avesta were written on animal hides. Most of these, together with Zoroaster and his priests, were destroyed by invaders, who were later defeated. It is said Zoroaster laughed the day he was born, being of unusual mentality at birth. It is claimed, that by placing one's hand on top of his head, a person could feel the vibrations of his remarkable brain.

Zeus or Jupiter was the great symbol of Greek Mythology. The king god of Olympus was the subject of the great sculptor Phidias, which became one of the great wonders of the world. This great seated statue was seven times normal size, and was erected in a beautiful temple. The body was carved of ivory, and the robe of beaten gold.

The throne of ebony was covered with precious jewels. The nature of the work made it famous as the world's greatest sculpture. This mighty throne is spoken of in the prophecy of Revelations as the Seat of Satan. The temple was pillaged and the statue completely destroyed.

Osiris was an ancient Egyptian, believed to have been the son of Sun. He is believed to have originated Sun worship, which spread over the pre-historic world. Osiris, the sun of Re (Sun) followed his father as king of the world. His wicked brother, Set, murdered him, and took his place. *Isis*, the wife of *Osiris*, together with the jackal-god Anubias, found Osiris' body, and by various charms brought it back to life. Unable to return to his earthly kingdom, Osiris became ruler of the spiritual world.

Horus, the son of Osiris and Isis, overthrew Set, and became king. Set then became the wicked god. Egyptians worshipped animals and many other gods, but Sunworship persisted throughout their history, and helped develop their great astronomical science.

Abraham, the grand old Jewish Patriarch is well known to all as the father of the Hebrew race. His life and legend are well known to most of the civilized world. He was the great ancestor of the Messiah, and he received the promise that in his seed were all nations of the world to be blessed. He has a place in practically all present day religions, with the exceptions of the Oriental.

Mohammed, the great warrior, was the founder of the Moslem religion. The name Moslem means "traitor," and was given because this new religion opposed the pagan gods of its day in Mecca. This great Arab was well along in life as a successful merchant, when he claimed to have had a vision calling him to be the prophet of Allah. He spread his teachings largely at the point of the sword, and threatened to overthrow the Christian world for many years.

He wrote the Koran, supposed to have been dictated by the angel Gabriel. Although the Moslem religion has lost most of its military power, there are still aout 219,030,000 Mohammedans in the world today.

Christ is regarded as the outstanding religion figure in all history by the present civilized world. He brought to mankind the most sublime teaching and pattern of existence ever known. Some unbelievers also claim that Christ apparently founded more different religions than the rest of all mankind. Regardless of opinion, however, Christ still stands as the greatest religious founder of the entire world.

"With Proper Application of the Technique Both the Spirit Entity and the Obsessed Individual can be Freed."

Says Rev. John St. Denis

THE PHENOMENA CALLED "Obsessions"

By JAMES CRENSHAW

If a prowler invaded your home or if someone threatened to attack you, what would be the most natural thing in the world for you to do?

Call a policeman, of course.

And that says John St. Denis of Los Angeles, is in essence what he does when he "*casts out demons.*"

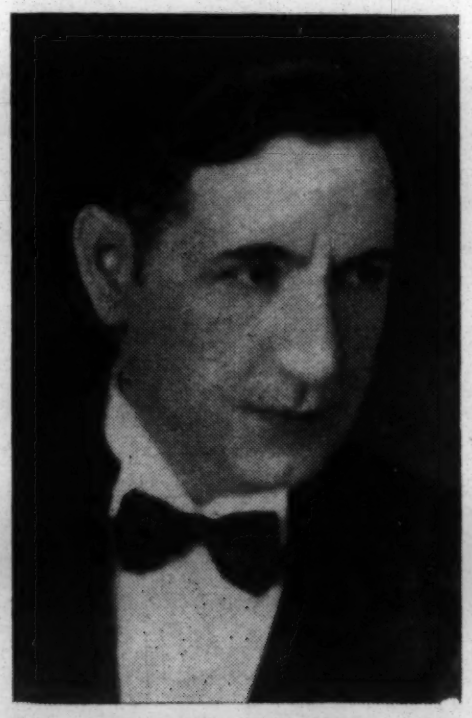
Now, the days of witchcraft and the "*evil eye*" may have faded into the dark mists of the Middle Ages as far as many modern minds are concerned, but according to Mr. St. Denis, a research chemist by vocation but a world traveler, lecturer and student of the occult by avocation, there are still dark areas of the mystic workings of the so-called "*unknown*" which continue to plague mankind.

Hence, for some 40 years he says that he has interested himself in ridding unfortunate humans of some of these influences — in the manner that Jesus did in the Biblical days when he, too, cast out devils.

No mere superstitions of the stone age are these undeveloped souls that spring from the underworld of the other world, so to speak, according to Mr. St. Denis. They infest the psychic realms, just as the undesirable element and the evil mind infect certain strata of our material world, he declares.

The phenomena called "*obsessions,*" of course, are an old story to those at all familiar with the workings of the psychic laws, and the fact that persons in the spirit world are not all "*spiritual*" is a sad fact which gives every good Spiritualist pause before he carelessly chooses the company he may want to keep in the seance room.

But so much witchery and shady-sided voodoo magic-making of a type that seems to conflict with the modern scientific approach to spiritism has been associated with this problem that many informed



Rev. John St. Denis
He casts out demons

persons consign it to the obscure recesses of the African jungle, to be forgotten along with other "*unscientific*" superstitions.

That, says Mr. St. Denis, is a grave mistake. Everyone should know; he declares, that a great many of this world's individual ills are caused by "psychic attractions" or obsessions that are no more worthy of the label "superstition" than other spiritistic manifestations.

An evil person leaving the physical world is not reformed overnight in the spirit world, and though his hellish state may not be an eternal damnation, as taught by some sects, its purgatorial distortions, cravings, sufferings and "sinfulness" will continue, it is said, until the individual literally and figuratively "*sees the light*" of the higher spiritual life.

Hence, there is much evil wandering about in spirit (not spiritual) form, simply because it is the same evil which has been released from physical forms. The devils and demons are but our gangsters, criminals, our lechers and crazed addicts and, most numerous of all, our psycopaths, psychotics and alcoholics who have been freed from the bondage of the flesh to roam the nightmarish "*lower*" regions of the psychic realms.

What, then, can we do about these wandering entities from another world?

It is taught, of course, through teachers from spiritual spheres that one's best protection is an aura created by good thoughts. We are best protected when clothed in an atmosphere of right-thinking. We are also protected by the "guardian angels" (spirit friends), who are attracted to those whose vibratory atmosphere is normal and, at the least, charged with a modicum of good purpose.

Wandering spirits in the level just above the earth plane cannot enter a household or molest a person in the physical body unless there is a kind of open invitation, a plain-to-be-read welcome sign on the doorway. Most normal, average, good-intentioned indviduals, therefore, are automatically shielded by the very nature of themselves, plus the alert ministrations of spirit relatives or "angels" who see to it that they are not molested.

On the other hand, there are the few, in the fringe groups one encounters in all categories of society, who virtually open the door to the underworld.

((CONTINUED NEXT PAGE)

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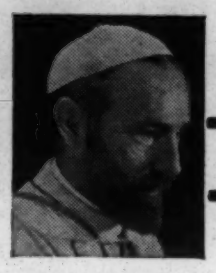

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Obsessions . . . . CONTINUED FROM PAGE 15

One picks up asociates and the attentions of evil-doers in all walks of life, merely by being careless about the company one keeps or, in fact, being susceptible to evil impulses.

Meanwhile, the "sinner" already freed from the physical body often is not happy about his freedom nor, in many cases, very conscious of it. His lusts find their fulfillment, he discovers, only in intimate association with the aura of the physically "living".

Take the alcoholic, who so frequently is a trouble maker in the lower astral regions. He loses his body but not his thirst. To satisfy his thrist, he looks for a new body. What more likely body can he find than that of a fellow alcoholic or—and here's the rub—a mere potential alcoholic, a weak-minded "social drinker," who still has a body?

Attaching himself to this body, the spirit-alcoholic superimposes on the already willing mentality of the "living" person all of the unfulfilled cravings and impulses which are the "hell" of the discarnate entity's pitiful astral existence. As the "living" person haunts the bars, the spirit entity is able to drink in his exhiliration, his stupor and even his hang-over.

And the sad part is that once an "obsession," so-called, is in full command, occultists well know that it is extremely difficult to dislodge. (Compare Dr. Carl A. Wickland's *Thirty Years Among the Dead.**)

The same principle applies to dope addicts, potential suicides, criminals and evil-doers of every description, as well as the mentally ill. Out of the body, they become the "devils" and "demons" of the spirit world, continuing, creating and compounding their hell, which is literally composed of the thought-bodies, the insidiously subtle vibratorial forces which make the thought-stuff of their own particular "inferno".

The real demons, therefore, become these vitalized "thought forms," and these feed and, in turn, feed upon the lusts of both the "living" and the "dead".

At his home (See "What I Observe" Page 7, Col. 3), Mr. St. Denis offers his help . . . without charge . . . to the unfortunate "living" who may suspect they are afflicted by this kind of psychic horror.

How does he do it?

His technique, he says, is necessarily a secret, not so much because it is of personal value to him—since he does his demon-chasing free — but because the knowledge could easily be misused. However, the principle is simple:

When there is an intruder, call a policeman!

The spirit helpers, of course, are not called police. but these messengers, always available for such calls, can be summoned to try to release the obsessing spirit and "cast out" the demonizing force which is both the result and the continuing cause of all the trouble.

A combination of circumstances is needed to bring about the dislodging — the effective work of the spirit helper, the clairvoyant vision and assistance of the earthly helper (who must determine the nature of and best treatment for the "demon force") and a combination of psychic operations to bring about a permanent separation of the forces which have been joined in producing the evil effect.

Mr. St. Denis says he has the testimonies of many persons who have been freed from such "demons," particularly the demon-lusts of alcoholism and dope addiction. Would-be suicides and potential perpetrators of other violence also have been saved, he says.

Numerous psychopathic patients, likewise, are the victims of obsessing forces, themselves the personification of insanity-breeding and delusion-created thought forms, he contends. These, too, in a number of cases have been helped, he declares.

By using what he calls a "dynamic spiritual method"

(CONTINUED PAGE 17)

(*) Psychic Observer, Inc., $3.50.

Obsessions . . . CNTINUED FROM PAGE 16

for co-operation with the spirit helpers, Mr. St. Denis said that he was able to rid a construction engineer of an "earthbound influences" which had made him a confirmed alcoholic. He quoted the man as saying:

"Many time I tried to leave liquor alone, but something or somebody would force me to go out and buy liquor by the gallon."

After he was cured, according to Mr. St. Denis, this man reported that the thought of alcohol caused him to rebel, and he said:

"No 'devil' is ever going to make a fool out of me again."

Another former victim was said to have reported that when he started to pick up a glass of liquor, "a big spook" appeared (clairvoyantly) and knocked it out of his hand.

The practice of exorcism need not be a lost art, Mr. St. Denis maintains, if one studies the psychic laws and carefully examines the techniques of the Master as explained in allegorical form in the Bible. There is also much to be learned from the story of transferring the obsessing "demons" from the physical prson into an animal, such as Jesus did when he cast out demons into the swine.

This was no mere parable; it was something that was done and can be done today, this latter day exorciser of "evil spirits" claims, and by proper application of the technique used by Jesus, he says, both the spirit entity and the obsessed individual can be freed of "demon" influences

SUMMERLAND

NORTHROP, Rev. Sheldon, pastor of the Friendly Spiritual Church, 240 West 62nd Street, Chicago, Illinois, passed away August 28th. Rev. John Skinner officiated. Rev. Northrup served as pastor of the church for 18 years and his work will be continued by Rev. Elver R. Street, who had served for many years as assistant pastor.

Books Wanted

A Wanderer in The Spirit Land by Francchezzo.

Clairvoyance and Materialization by Gustav Geley.

Psychosophy by Cora L. V. Richmond.

Psychic Light by Maud Lord Drake.

Phenomena of Materialization by Baron von Schrenck-Notzing.

The Coming of The Fairies by Sir Arthur Conan Doyle.

Thirty Years of Psychical Research by Charles Richet.

When writing, state price expected and condition of book Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

CHURCH NEWS . . . CONTINUED FROM PAGE 14

weak and emaciated to contain the dynamic, virile spirit that possessed it for the life span of 81 years.

For fifty years, she blazed the torch for true missionary ministry of the religion of Spiritualism. She accepted Jesus as the true and only founder of the Gospel of the Spirit. She never faltered; neither did she retreat or compromise with any of the new occult fads of mysticism which presented vague spiritual concepts under rather high-sounding but misleading titles.

In 1946, after a quarter of a century of service to almost every Spiritualist church in northern New Jersey, she selected the Divine Psychic Mission of Consolation as the one church that exemplified her spiritual convictions and ideals.

She therefore applied to Rev. Anna Doerner-Simms for ordination as a qualified Spiritualist but not, until she had undergone an intensive study course, including a spiritual interpretation of the Bible and a careful and critical analysis of psychic phenomena. She was duly ordained in the fall of 1946 by Rev. Simms.

Thus, she became an honorary Associate Minister of the Divine Psychic Mission in the year 1947, and the traditional policy of the Mission has been to observe annually a Memorial Service for all Associate Ministers who passed away.

The Memorial Service for Katherine Hazelwood will be observed Saturday, November 4, 1950, at 8:00 p. m. at the Mission Church, 419 38th Street, Union City, New Jersey.

Irvington, New Jersey

We are advised by Henry Diehl, noted Spiritualist, that the late Rev. Katherine Hazelwood was not connected with a Spiritualist church in Union City located 419 38th Street . She was affiliated only with the Church of Spiritual Promotion and Harmony, 531 Springfield Avenue, Newark, New Jersey.

Rev. Hazelwood, according to Diehl who knew her for over 40 years, was a member of Newark's "100 Years Club."

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(*) *Clifford Bias, John Bunker, H. Gordon Burroughs, Bertie Lilly Candler, Robert Chaney, Nellie Curry, Maude Fox, W. H. Jackson, James Laughton, M. McBride Panton, Geraldine Pelton, Carl Horton Pierce, Mamie Schulz, Mable Rifle, Bertha Marx, Edward Lester Thorne, Albert Vaughn Strode and Richard Zenor.*

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For church bulletin, special events program and additional information, write: Rev. Anthony Camardo, 3449 West Altgeld Ave., Chicago (47) Illinois, or phone: (Chicago) CApitol 7-6333.

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

CALIFORNIA

Alameda—Brotherhood Spiritualist Ch., 1407 9th St.; Sun. & Thurs., 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA-2316.

xxx

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic B..d.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

xxx

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

xxx

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

xxx

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

xxx

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

xxx

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

xxx

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Universal Memorial Spiritual Ch., 1310 E. 7th St. Wed. 2 & 8 P. M.-Fri. 8 P. M.; At 620½ E. Anaheim-Sun. 7:30 P. M.; Rev. Wm. & Laura Crocker. Phone: 70-4558.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister, Rev. Rosa Locke; Phone: 65-0108.

xxx

Los Angeles, California

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance. Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wednesday—2 & 7:30 P. M.; Sunday—2:30 to 4 P. M.; also Sunday evening service at 7:30 P. M.; Rev. Jane M. Sipes; Phone: Du-9-2280.

Sylvia's Spiritual Center, 142 W. 85th Pl., Thurs. & Sun. 8 P. M.; Rev. Sylvia Allinger, Pastor; Rev. Mason L. Chambers, Co-pastor.

xxx

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684)

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Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

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San Bernardino, California

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

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San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

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San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

The First Sp'list Temple, 3324 Seventeenth St., Albert N. Therriault, Sec'y.

The Little Church (Spiritualist), 887 Valencia St., Sun. & Thurs. 7:45 P. M.; Class by Rev. Alta Schierman every Tuesday; Class by Rev. Helen Bercu every Wednesday; Phone: JU 5-9338.

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San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

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Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

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Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

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Wilmar—C.C.A. of America Spiritual Ch. of St. Marys; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Star of East Sp'list Ch, 738 Santa Fe Drive, Sun. 7:45 P. M.; Rev. Frieda Nicklis; Phone: GLendale 7344.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergrendt; Emma Mapley, Pres.

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New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

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Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

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Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

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Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

The Ch. of Two Worlds, Business & Professional Woman's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, Pastor.

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Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Etta L. Gardner; Phone 60351.

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Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

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Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth St., Sunday 7:45 P. M.; All message service: Wednesday and Thursday 8 P. M.; Pastor: Rev. Bertie Lilly Candler; Co-Pastor: Estella Garrett.

The Spiritual Ch. of Christ, 1260 N. E. 111th St.; Wed. & Sun. 7:30 P. M.; Pastor, Maude Allen.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

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Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer, pastor.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

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Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

Universal Ch. of The Master, Inc., Universal Science Center, 8918 13th St., Instructor and Lecturer, Rev. C. Reumaine-King. Phone: Tampa 3-4365.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

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Chicago, Illinois

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

(Chicago Continued Next Page)

(Chicago Continued)

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland. Sun. & Thurs., 7:30 P. M.; Freda Brown. Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Chantoa Temple of Zaya, Room 500-A—410 S. Michigan Ave.; Sat. 8 P. M.; Rev. Maria Strazzantoelli. Phone, Ha 7-2309 or Di 8-1861.

Liberal Psychic Science Ch. No. 1, 3449 West Altgeld Ave., Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social 2nd and last Sat.; Rev. Anthony Camardi, Pastor; Phone: CApitol- 7-6333.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light service 2nd Thurs.; Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110,

Third Ch. of Higher Spiritualism No. 1; Hamilton Hotel, 20 S. Dearborn; Sun. 8 P. M.; Rev. Henri Zacharias; Phone SUperior 4-3902.

Ch. of Higher Spiritualism No. 2; 554 N. Cicero; Sun. 7:30 P. M.; Candle Light service 2nd & 4th Sun.; Ruth A. Foster; Phone: COlumbus 12429.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor- Rev. Louise Quinn; Phone: KEdzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Ch. of The Good Shepherd, 3069 W. Armitage Ave.; Sun. 8 P. M.; Candlelight service last Sun. each month; Pastors: Rev. Alvah & Thelma Simpson; Phone HUmboldt 9-4361.

xxx

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

xxx

Danville — Danville Sp'list Ch., 10½ N. Walnut St.; Rev. Clay Campbell, 128 Tenn. St. Phone 1399-J.

xxx

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

xxx

Peoria Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-6190.

xxx

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

xxx

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx

Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville, Indiana

Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. and Sun. 8 P. M.; Rev. Jeanette Hoeppel, Pastor.

1st Psychic Science Sp'list Ch., Mural Room, Hotel Vendome; Sun. 7:30 P. M.; Pres., Minnie K. Geisleman; Sec'y, Emalyn Judd.

xxx

Fort Wayne—Sp'list Ch. of Divine Science, N. S. A., 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

xxx

Gary—1st Sp'list Ch. of Gary, 2430-2 West 11th St.; Claude Dixon, President; Sec'y, Reba Schallon, 228 Ellsworth St.

xxx

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

Holy Quietness Sp'list Ch., 813 West New York St.; Rev. Mamie Worland; J. A. Worland.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carrie A. Ayers.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Richmond—The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M.; at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Lee Wintrow.

South Bend—Ch. of Spiritual Truth, 619 South St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Ch. of Spiritual Friendship, 1210 Troup St., Lyceum Sun. 10 A. M.; Wed. & Sun. 8 P. M.; Rev. W. E. Rister.

xxx

Wichita—Sp'list Ch. of Occult Science, 732 Pattie; Sun. 8 P. M.; Pastor, Rev. Maude K. Gates.

KENTUCKY

Louisville—First Church of I. N. C. C., 517 E. Broadway; Sun. 2:30 P. M.; Pastor, Nell M. Smith.

xxx

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

The Spiritual Sanctuary, 2606 Eutaw Pl. at North Ave.; Wed. & Sun. 7:45 P. M.; Pastor, Robert T. J. Barnes. Phone Ho 4408.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P M.; (N.S.A.) Rev. Harre C. Milesi.

xxx

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, pastor.

xxx

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

xxx

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M..

1st Spiritual Alliance Ch., 137½ State St., Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx

Worcester—First Spirituas Ch., 35 Oread St.; Pres. Wm. R. Irwin; Sec'y, Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

xxx

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

Allen Memorial Spiritualist Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psycnic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion; 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62558; Sec'y, Rev. Helen Britt.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Spiritual Light of the World, 9266 Reivera St.; Sun. 7:30 P. M.; Rev. Grace Shipley, Phone: Tyler 44-807.

Christian Universal Sp'list Ch., 15756 Lamphere Road; Sun. 2:30 P. M.; Message Service—Wed. 1-4 P. M.; Rev. Gusta A. Bessie; Phone: Kenwood 2-3108.

Sacred Heart of Jesus; Independent Sp'list Ch., 3406 E. Davidson; Sun. 3 & 7:30 P. M.; Rev. Bernice Sokowski; Phone: Tw-21059.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Goldie M. Dodd.

xxx

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

xxx

Flint, Michigan

Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

(Michigan Continued)

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.: Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

xxx

Kalamazoo, Michigan

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't pastor, Rev. Claudia Mabus.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

xxx

Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

xxx

Minneapolis, Minnesota

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Troost, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Unity Science Spiritual Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney-Rohlfing, 5705 Chippawa Blvd.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: CHestnut 6291.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden—2nd Spi'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

xxx

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

Elizabeth—Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

xxx

Englewood—Ch. of Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.. Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phoe TE 7-6335.

NEW YORK STATE

Albany, New York

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

The Progressive Sp'list Temple of Albany, Odd Fellows' Temple, 13 Elk St.; Sun. 2:30 & 7:45 P. M.; Pastor, Rev. Margaret Lewis; Assistants, Rev. Mildred Leon; Maud Jacobsen.

xxx

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

xxx

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

St. John's Sp'list Ch., 8025 3rd Ave.; (4th Ave. Local of B.M.T. Subway 77th St.) Sun. & Fri. 8 P. M.; Wed. 8 P. M.; Rev. Lillian Johnson.

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Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GArfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

1st Spiritual Science Inc., 557 Tonawanda St., (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome) Phone Riverside 3769.

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.) Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown—Open Door Sp'list Ch., 503 East 2nd St.; Tues. & Sun. 8 P. M.; Medium's Day last Sunday) Rev. Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park — Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

xxx

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

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Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: VIrginia 3-5979.

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Rev. Marion Miller

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New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angeli V. Cali, Pastor; Phone: PLaza—7-1799.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister nnd teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs and Sat. 1 P. M.

(New York City Continued Next Page)

(New York City Continued)

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

N. Y. P Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St.

Spiritual Science Mother Ch. (Founded 1923) Studio No. 503, Carnegie Hall; Pastors, Glenn Argoe, Alice W. Tindall, Frances Parker.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone: TRafalgar 78429; Frances Seabury, pastor.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual Science Mother Ch., Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave., Sun. 11 A. M.; Meditation Sun. 4 P. M.; Spirit messages Sun. 7 P. M.; Meditation at noon, Tues & Fri.; Rev. Glenn Argoe, 210 W. 21st St., N. Y. C. (11).

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31)

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Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Rosenbaum. Phone: LOcust 9-266.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's Day 4th Sun; Rev. Ethel E Taylor, Minister.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

St. Paul's Ch. of Spirit Communion, 668 South Ave., Rev. Frances Adam Cottage.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling

Plymouth Sp'list Ch., Troup and Plymouth St., Sun. 8 P. M.; Rev. F. E. B. Mantle, Minister.

xxx

Schenectady — Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong Phone 6-0259.

xxx

Syracuse, New York

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

Universal Psychic Science Ch. Chapter Room No. 3. Syracuse Temple. Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

xxx

Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P.M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

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Cleveland, Ohio

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

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Buffalo, N. Y. — Rev. Rowland A. Henry, Pastor, Nazarene Spiritualist Church, Lecturer, Teacher, Healer, Mental Medium. A servant for the Spirit World. Write R. A. Henry, 172 Goodell St., Buffalo, N. Y. Phone: MO 1683. (P-292)

Canton, Ohio—Enid Brady open for church engagements; lectures, messages, psychic artist; Consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10) Ohio. (P-301)

Hamilton (Ont.), Canada—Rev. F. Eric B. Mantle; Open for engagements, Canada and U.S.A., lecturer, teacher, mental and trance medium; Past Pres. N.S.A. of Canada; Write: F. E. B. Mantle., 45 Ashley St., Hamilton, Ont., Canada. (P-296)

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Las Vegas, Nevada—Ella R. Heap, 2204 Santa Clara Drive., Consultation, Healing, Teaching, Literature. Telephone: Las Vegas 1374-J. (P-294)

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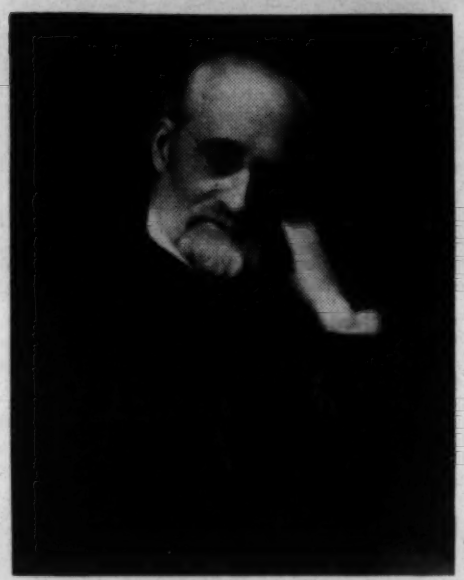
WORDS NOT ENOUGH — PICTURES PROVE . . .

. . . Individualized Personal Conscious Survival After "Death"



1

2

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3

Elaborate explanations are unnecessary. The pictures tell the story. The spirit photograph, 2. (upper center) taken by the noted spirit photographer, J. Edward, at Camp Silver Belle several months ago, appeared in *Psychic Observer*, August 10, 1950. With the exception of the spirit extra of *Andrew Jackson Davis*, upper left center in picture 2. (compare with earth photograph, picture 1.) the other vivid spirit extras were not recognized at the time . . . and then, after advertising that we wanted to hear from those who could positively identify any of the other extras, a letter from Bernice D. Richtmyer, 307 Fairmount Ave., Ithaca, N. Y., stated that the spirit extra (extreme right center, picture 2.) was her husband who passed away in 1939.

Mrs. Richtmyer was not in the auditorium at Camp Silver Belle, Ephrata, Pennsylvania, when J. Edward took picture 2., but when she visited the camp later in the season, (August, 1950), her husband spoke to her through the direct-voice mediumship of Rev. Elizabeth Fabian and told he was on one of the pictures taken the month before.

To prove her statement, Mrs. Richtmyer enclosed picture, marked (3) of her husband who was Professor of Physics and Dean of the Graduate School of Cornell University.

WANT PROOF?

Compare Earth Pictures With Spirit Extras

In picture 5, the large spirit extra directly over Mrs. Dorothy S. Johnson, the sitter with necklace, is that of her late husband, William Punnell Johnson who passed away March 14th, 1949. Compare the spirit extra of Mr. Johnson with his earth picture 4, taken October, 1944, at Cape Cod, Massachusetts.

4

NO ONE CAN DENY

5

Picture 4 shows Mr. and Mrs. Johnson vacationing at that well-known summer retreat.

For the record, Mrs. Johnson's current address is on file at *Psychic Observer* office. Spirit photograph 5 was also taken by spirit photographer, J. Edward. When developed and shown to Mrs. Johnson, she was amazed —never before had she received such positive proof of *individualized personal conscious survival!*